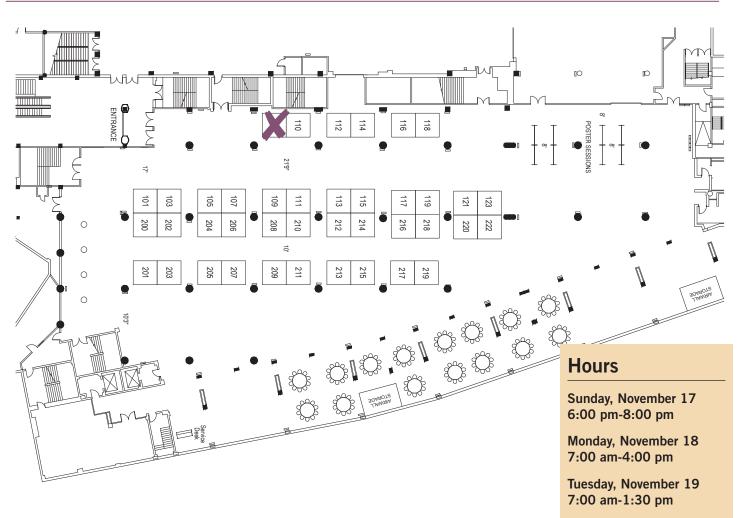


# Winter Meeting & Expo

NUCLEAR TECHNOLOGY FOR THE U.S. AND THE WORLD

November 17-21, 2019 | Washington, D.C. | Marriott Wardman Park

## **FLOORPLAN**



#### **Exhibitor Benefits**

- One full meeting complimentary registration OR two exhibit-only complimentary registrations
- All events scheduled in the exhibit hall

## **Booth Fee & Equipment**

- ANS Organization Member fee \$3,500
- Non-ANS Organization Member fee \$4,000
- Each 10' x 10' exhibit space includes: 8' back drop, 3' side panels, 1 6' table, 2 chairs, 1 waste can and company sign
- NOTE: Electrical is not included w/booth fee

## **Booth Reservation**

- Complete the enclosed Contract for Exhibit Space
- Sign the enclosed Release and Indemnity Agreement
- Submit signed contract and agreement to the American Nuclear Society
- Include payment with contract and agreement

#### Due Date:

Contract and payment must be received by October 25th, 2019 to be included in marketing materials