



# ANS

## Winter Meeting & Expo

### NUCLEAR TECHNOLOGY FOR THE U.S. AND THE WORLD

November 17-21, 2019 | Washington, D.C. | Marriott Wardman Park

## FLOORPLAN



**Hours**

**Sunday, November 17**  
6:00 pm-8:00 pm

**Monday, November 18**  
7:00 am-4:00 pm

**Tuesday, November 19**  
7:00 am-1:30 pm

## Exhibitor Benefits

- One full meeting complimentary registration OR two exhibit-only complimentary registrations
- All events scheduled in the exhibit hall

## Booth Fee & Equipment

- ANS Organization Member fee – \$3,500
- Non-ANS Organization Member fee – \$4,000
- Each 10' x 10' exhibit space includes: 8' back drop, 3' side panels, 1 - 6' table, 2 - chairs, 1 - waste can and company sign
- NOTE: Electrical is not included w/booth fee

## Booth Reservation

- Complete the enclosed Contract for Exhibit Space
- Sign the enclosed Release and Indemnity Agreement
- Submit signed contract and agreement to the American Nuclear Society
- Include payment with contract and agreement

### Due Date:

Contract and payment must be received by October 25th, 2019 to be included in marketing materials